**January**

**Oral Book Report on an Accelerated Reading (AR) Book~ 100 page minimum**

**Please make sure your presentation is 2 minutes or less and**

**includes the following:**

1. Title of book **(5 points)**
2. Author of book **(5 points)**

3. Sequence of the story (include something from the

beginning, middle and end) **(15 points)**

1. Give your opinion of the book and if you recommend it

to others, by using a scale of 1 – 10

(10 being great) **(5 points)**

5. Eye contact with audience **(5 points)**

6. Appropriate volume of voice **(5 points)**

7. **Due Date January 31st** **(10 points)**

(Be prepared to present as time allows on one of these three dates. 1/31, 2/5, or 2/6)

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**Total Possible Points = 50 points**

**Make sure you practice at home!**